STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

This is to certify, That FLYING K TRAILER RANCH

of Route 3, Box 3202, LaGrande , State of Oregon 97850 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Flying "K" Ranch Wells 1 and 2

a tributary of Grande Ronde River for the purpose of supplemental irrigation of 2.93 acres and group domestic use for 66 families including the irrigation of lawn and garden not to exceed one—half acre in * under Permit No. G-6694 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 264, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second, being 0.02 cfs from each well for irrigation and 0.06 cfs from each well for domestic

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SW 1/4, Section 33, T2S, R38E, WM; Well 1 - 300 feet South and 1200 feet West; Well 2 - 300 feet South and 400 feet West, both from Center, Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-cibic for per second per acre.

Or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

area and laundry room

domestic and 2.93 acres NE 1/4 SW 1/4 Section 33 Township 2 South, Range 38 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. January 18, 1985

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52738