## STATE OF OREGON

COUNTY OF

DOUGLAS

## CERTIFICATE OF WATER RIGHT

| This is to certify | V . That | ROBERT M. | AND KAT | HLEEN M. | TIDRICK |
|--------------------|----------|-----------|---------|----------|---------|
|                    |          |           |         |          |         |

of 643 Rifle Range Rd., Roseburg , State of Oregon 97470 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of , has made North Umpqua River for the purpose of a tributary of Umpqua River domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. 42962 and that said right to the use of said waters has been perfected in

February 17, 1978 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SW 1/4 NW 1/4), Section 19, T26S, R4W, WM; 1115 feet North and 1230 feet East from W 1/4 Corner, Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Lot 3 (SW 1/4 NW 1/4) Section 19 Township 26 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. February 14, 1985

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52757