## STATE OF OREGON

COUNTY OF

JOSEPHINE.

## CERTIFICATE OF WATER RIGHT

This is to certify, That RICHARD D. STRICKLAN

of 2690 Pleasant Valley Road, Merlin , State of Oregon 97532 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Jacks Creek

a tributary of Jump-off-Joe Creek irrigation of 24.0 acres

for the purpose of

under Permit No. 47735 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 3, 1883

Naugust 7, 1200 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.3 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NW 1/4, Section 32, T34S, R5W, WM; 1580 feet North and 1910 feet East from West 1/4 Corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appointment, is as follows:

24.0 acres SE 1/4 NE 1/4 Section 31 Township 34 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use hereas described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. February 14, 1985

/5/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52776