

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That LEON A. REESE

of Route 2, Box 16, Echo , State of Oregon 97826 , has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
a well

a tributary of Stage Gulch for the purpose of
irrigation of 36.3 acres

under Permit No. G-8632 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
May 10, 1979

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
0.45 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is
located in the NW 1/4 SW 1/4, Section 9, T3N, R30E, WM; 520 feet
South and 940 feet East from W 1/4 Corner, Section 9.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be
further limited to a diversion of not to exceed 3 acre-feet per acre for each
acre irrigated during the irrigation season of each year provided further that
in the event of a request for a change in point of appropriation, an
additional point of appropriation or repair of this well, the quantity of
water allowed herein together with any other right from this point of
appropriation shall not exceed the capacity of this well at the time of
perfection of this right, and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.8 acre SW 1/4 NW 1/4
0.4 acre SE 1/4 NW 1/4
2.3 acres NE 1/4 SW 1/4
32.0 acres SW 1/4 SW 1/4
0.8 acre SE 1/4 SW 1/4
Section 9
Township 3 North, Range 30 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 14, 1985

...../s/ William H. Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52824