

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** LEE STEPHENS

of Route 2, Box 32, Milton-Freewater, State of Oregon 97862, has  
a right to the use of the waters of Walla Walla River

a tributary of Columbia River for the purpose of  
irrigation of 3.6 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 12, at page 9; that the priority of the  
right thereby confirmed dates from 1880

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

The point of diversion is located in the SW 1/4 NW 1/4, Section 18, T5N, R36E, WM;  
Milton Ditch - 410 feet North and 63 feet East from SW Corner, NW 1/4  
Section 18.

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

3.6 acres NE 1/4 NW 1/4  
Section 3  
Township 5 North, Range 35 East, WM

This certificate is issued to confirm a change in place of use approved by an  
order of the Water Resources Director entered June 9, 1980 and supersedes  
certificate of water right recorded on page 12925, Volume 11, State Record of  
Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of  
the water right in regard to the provisions of ORS 540.610 pertaining to  
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 14, 1985.

/s/ William H. Young  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52832