

## STATE OF OREGON

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

**This is to certify, That** JIM AND DAVE BLATCHFORD

of Route 1, Box 154, Baker, State of Oregon 97814, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 3

a tributary of Powder River, for the purpose of supplemental irrigation of 211.4 acres

under Permit No. G-7881 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 15, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.64 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 SE 1/4, Section 16, T8S, R39E, WM; 1320 feet North and 1370 feet West from SE Corner, Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

30.1 acres NW 1/4 SW 1/4  
33.5 acres SW 1/4 SW 1/4  
Section 15  
  
34.1 acres NE 1/4 SE 1/4  
39.1 acres NW 1/4 SE 1/4  
38.8 acres SW 1/4 SE 1/4  
35.8 acres SE 1/4 SE 1/4  
Section 16  
Township 8 South, Range 39 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. March 21, 1985

/s/ William H. Young  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52843