STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This is to certify, That JACK MITUNIEWICZ

of 16450 SE Marna Road, Clackamas	State of Oregon 97015	. has made
proof to the satisfaction of the Water Resources Director, of a r unnamed stream		, nas made

a tributary of Richardson Creek for the purpose of domestic use for one family, irrigation of 5.8 acres and operation of rams

under Permit No. 32858 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 15, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.135 cubic foot per second, being 0.005 cfs for domestic, 0.02 cfs for irrigation and 0.11 cfs for operation of rams

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NN 1/4 NE 1/4, Section 17, T2S, R3E, WM; 350 feet South and 680 feet East from N 1/4 Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot persecond per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.8 acres, domestic and rams, NW 1/4 NE 1/4 Section 17 Township 2 South, Range 3 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. March 21, 1985

/s/__William_B.__Young_____ Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52855