## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

## This is to certify, That BEN GERWICK JR. AND MARTELLE GERWICK

of 5874 Margarido Drive, Oakland , State of California 94618 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Applegate Lake reservoir constructed under Permit R-7810

a tributary of Rogue River supplemental irrigation of 3.0 acres

for the purpose of

under Permit No. 46703 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 18, 1982

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 10.0 acre-feet stored water only.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NM 1/4 as projected within Davidson DLC 37, Section 10, T39S, R3W, WM; reservoir located S 1/2 SE 1/4, Section 25, T40S, R4W, WM; #1 – 350 feet South and 350 feet West; #2 – 580 feet South and 350 feet West, both from N 1/4 Corner, Section 10.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.9 acre  $\,$  SE 1/4 SW 1/4 as projected within Davidson DLC 37  $\,$  Section 3

2.1 acres NE 1/4 NW 1/4 as projected within Davidson DLC 37 Section 10 Township 39 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. March 21, 1985

\_\_\_\_\_\_/S/\_\_William.H...Young..... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52871