STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That JAMES W. WHITTAKER

of Box 190, Pilot Rock, State of Oregon 97868 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of West Birch Creek irrigation of 35.6 acres

for the purpose of

under Permit No. G-7825 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 10, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $$\operatorname{NE}$\ 1/4$, NE 1/4 , Section 19, T1S, R32E, WM; 330 feet South and 10 feet West from the NE Corner, Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighthieth of one cubic foot per second per acre. Or lifs equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.1 acres SW 1/4 SW 1/4 Section 17

5.6 acres SE 1/4 SE 1/4 Section 18

10.9 acres NE 1/4 NE 1/4

Section 19 Townsnip 1 South, Range 32 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. March 21, 1985

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52903 7006C