

STATE OF OREGON  
 COUNTY OF                      UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This is to certify, That**                      LAWRENCE ENGLISH

of Route 2, Box 83, Milton-Freewater                      , State of Oregon 97862                      , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of                      Dugger Creek                      for the purpose of supplemental irrigation of 17.5 acres

under Permit No. G-8762                      and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 18, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the                      NW 1/4 NE 1/4, Section 25, T6N, R34E, WM; 1090 feet South and 2530 feet East from the NW Corner, Section 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to                      one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.9 acres NW 1/4 NE 1/4  
 7.6 acres SW 1/4 NE 1/4  
 Section 25  
 Township 6 North, Range 34 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.                      March 21, 1985

/s/                      William H. Young  
 Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47                      , page 52905