

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM R. LEWIS

of Box 69, North Powder, State of Oregon 97867, has a right to the use of the waters of North Powder River

a tributary of Powder River for the purpose of irrigation of 160 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 252; that the priority of the right thereby confirmed dates from 1890

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 4 cubic feet per second from March 1 to July 1 and 2 cfs from July 1 to October 1 of each year; the total quantity diverted during each irrigation season not to exceed 400 acre-feet.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

160 acres SW 1/4
Section 23
Township 6 South, Range 39 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 1515, Volume 2, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on August 11, 1980, approving transfer application No. 4465 and together with the Loss of Right order entered on February 19, 1985, supersedes certificate 1515.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 25, 19 85.

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 52918