

## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

JOHN CHANDLER

of Route 1, Box 79, Richland, State of Oregon 97870, has  
a right to the use of the waters of Eagle Creek

a tributary of Powder River for the purpose of  
irrigation of 2.4 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Baker County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the  
right thereby confirmed dates from 1903

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one-fortieth  
cubic foot per second per acre, if available at the original point of  
diversion; SW 1/4 SE 1/4, Section 10, T9S, R45E, WM, Nash Ditch - 590 feet  
North and 2720 feet East from SW Corner, Section 10.

The point of diversion is located in the NW 1/4 SW 1/4, Section 3, T9S, R45E, WM,  
Holstine Ditch - 2060 feet North and 610 feet East from SW Corner, Section 3.

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

2.4 acres SW 1/4 NE 1/4  
Section 15  
Township 9 South, Range 45 East, WM

This certificate is issued to confirm a change in point of diversion approved  
by an order of the Water Resources Director entered July 28, 1980 and together  
with certificate of water right recorded at page 52922, Volume 48, State  
Record of Water Right Certificates, supersedes certificate 4723.

The issuance of this superseding certificate does not confirm the status of  
the water right in regard to the provisions of ORS 540.610 pertaining to  
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 25, 1985.

...../s/.....William H. Young.....  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 52923