## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That

NORMAN AND RUTH A. ENGLISH

Box 57, Eagle Creek Road,
of Route 7, Richland
a right to the use of the waters of Eagle Creek

, State of Oregon 97870 , has

a tributary of Powder River irrigation of 8.2 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1877

that the amount of water to which such right is entitled for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre, if available at the original point of diversion; SE 1/4 NW 1/4, Section 33, TBS, RASE, NW, Newt Young Ditch - 1950 feet South and 1400 feet East from NW Corner, Section 33.

The point of diversion is located in the NW 1/4 SW 1/4, Section 3, T9S, R45E, WM; Moody Ditch - 2130 feet North and 650 feet East from SW Corner, Section 3.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.0 acres NE 1/4 SW 1/4 5.2 acres NW 1/4 SW 1/4 Section 3 Township 9 South, Range 45 East, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered May 22, 1980 and together with certificate of water right recorded at page 49428, Volume 43, State Record of Water Right Certificates, supersedes certificate 4630.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 25 , 1985 .

Recorded in State Record of Water Right Certificates, Volume 48 , page 52927