

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BOB WILLIAMS, JR.

of 3950 Broadway, Baker, State of Oregon 97814, has
a right to the use of the waters of Eagle Creek

a tributary of Powder River for the purpose of
irrigation of 1.9 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the
right thereby confirmed dates from 1884

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-fortieth
cubic foot per second per acre, if available at the original point of
diversion; NW 1/4 SW 1/4, Section 3, T9S, R45E, WM, Holstine Ditch - 2060 feet
North and 610 feet East from SW Corner, Section 3.

The point of diversion is located in the SE 1/4 SW 1/4, Section 33, T8S, R45E, WM;
Waterbury Allen Ditch - 1250 feet North and 2480 feet East from SW Corner,
Section 33.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

1.9 acres SE 1/4 NW 1/4
Section 10
Township 9 South, Range 45 East, WM

This certificate is issued to confirm a change in point of diversion approved
by an order of the Water Resources Director entered May 22, 1980 and together
with certificate of water right recorded at page 49632, Volume 43, State
Record of Water Right Certificates, supersedes certificate 4627.

The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.

Cancelled - sp. or Rev. Vol. 53 384
SS by 75355

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 25, 1985.

_____/s/____ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 52929