

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to certify, That BATE PLYWOOD CO., INC.

of PO Box 170, Merlin, State of Oregon 97532, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Louse Creek for the purpose of industrial (cooling for compressor and lathe)

under Permit No. G-4303 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 7, 1968 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 NE 1/4, Section 21, T35S, R6W, WM; 470 feet North and 2320 feet East from SW Corner, S 1/4 NW 1/4, Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4
NE 1/4 SE 1/4
NW 1/4 SE 1/4
Section 21

Township 35 South, Range 6 West, WM

This certificate is issued to correctly describe the point of diversion and supersedes certificate of water right recorded at page 39675, Volume 31, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 25, 1985

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 52994