STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ESTATE OF A.R. MCBROOM

c/o William Campbell
of PO Box H, Pilot Rock , State of Uregon 97868 , has
a right to the use of the waters of East Birch Creek

a tributary of Umatilla River irrigation of 5.0 acres, domestic and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 127; that the priority of the right thereby confirmed dates from 1892

that the amount of water to which such right is entitled for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, if available at the original point of diversion in the N $\stackrel{>}{\sim}$ 1/4 SE 1/4, Section 4, Township 2 South, Range 32 East, WM (Knotts Ditch) and is subject to the provisions of paragraph 33 of said decree.

The point of diversion is located in the NW~1/4~NE~1/4, Section 4, Township 2 South, Range 32 East, WM; 1300 feet South and 1340 feet West from NE Corner, Section 4.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.0 acres SE 1/4 NE 1/4
Section 4
Township 2 South, Range 32 East, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered November 20, 1964 and together with certificate of water right recorded at page 32154, Volume 24, State Record of Water Right Certificates, supersedes certificate 2575.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 25 , 1985.

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53013