STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This is to certify, That JAMES T. MITUNIEWICZ

of 16600 SE Marna Road, Clackamas	, State of	Oregon 97015	, has made
proof to the satisfaction of the Water Resources Director	, of a right to the us	e of the waters of	
unnamed stream			

a tributary of Richardson Creek for the purpose of domestic use of one family and irrigation of 2.4 acres

under Permit No. 39576 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

June 27, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.035 cubic foot per second, being 0.005 cfs for domestic, 0.03 cfs for irrigation $\,$

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $_{\rm NW}$ 1/4 NE 1/4, Section 17, T2S, R3E, WM; 280 feet South and 520 feet East from N 1/4 Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.4 acres and domestic NW 1/4 NE 1/4 Section 17 Township 2 South, Range 3 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. May 7, 1985

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53024