STATE OF OREGON

COUNTY OF

HARNEY

CERTIFICATE OF WATER RIGHT

This is to certify, That

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

of 910 Stemmons Tower North, Dallas , State of Texas 75207 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 3

a tributary of Malheur Lake irrigation of 150.5 acres

for the purpose of

under Permit No. G-7543 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

April 12, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.88 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $\,$ SW 1/4 NW 1/4, Section 5, T265, R34E, WM, 1260 feet North and 1320 feet East from W 1/4 Corner, Section 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to $_{010-01}$ equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

35.0 acres Lot 3 (NE 1/4 NW 1/4) 35.7 acres Lot 4 (NW 1/4 NW 1/4) 40.0 acres SW 1/4 NW 1/4 37.6 acres SE 1/4 NW 1/4 1.5 acres NE 1/4 SW 1/4 0.7 acre NW 1/4 SW 1/4 Section 5 Township 26 South, Range 34 East, WM

 $The \ right to the use of the water for the purposes aforesaid is \ restricted \ to the lands or place of use herein described.$

WITNESS the signature of the Water Resources Director, affixed

this date. May 7, 1985

Recorded in State Record of Water Right Certificates, Volume 48 , page 53049