

STATE OF OREGON

COUNTY OF

UMATILLA

SUPERSEDED BY C-6403

75149

CERTIFICATE OF WATER RIGHT

This is to certify, That H. T. BURNS

of 730 W. Tamarack Ave., Hermiston, State of Oregon 97838, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 1

a tributary of Cold Springs Drain for the purpose of supplemental irrigation of 288.1 acres

under Permit No. G-6170 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 18, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.9 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SW 1/4, Section 10, T4N, R29E, WM; 1460 feet North and 2240 feet East from SW Corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 35.0 acres SW 1/4 NW 1/4
 - 38.9 acres NE 1/4 SW 1/4
 - 38.8 acres NW 1/4 SW 1/4
 - 35.6 acres SW 1/4 SW 1/4
 - 38.0 acres SE 1/4 SW 1/4
 - 22.4 acres NW 1/4 SE 1/4
 - 40.0 acres SW 1/4 SE 1/4
 - 39.4 acres SE 1/4 SE 1/4
- Section 10
Township 4 North, Range 29 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. May 7, 1985

...../s/ William H. Young.....
Water Resources Director