STATE OF OREGON

COUNTY OF

UMATILLA

Supersenen BY C-64104

CERTIFICATE OF WATER RIGHT 4 75150

This is to certify, That H. T. BURNS

of 730 W. Tamarack Ave., Hermiston ,State of Oregon 97838 ,has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 2

a tributary of Cold Springs Drain supplemental irrigation of 297.7 acres

for the purpose of

under Permit No. G-7032 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 8, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.67 Cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $\,$ NW 1/4 SE 1/4, Section 10, T4N, R29E, WM; 1520 feet North and 50 feet East from S 1/4 Corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

35.0 acres SW 1/4 NW 1/4
38.9 acres NE 1/4 SW 1/4
38.6 acres NW 1/4 SW 1/4
35.6 acres SW 1/4 SW 1/4
38.0 acres SE 1/4 SW 1/4
38.0 acres SE 1/4 SW 1/4
40.0 acres SW 1/4 SE 1/4
39.4 acres SE 1/4 SE 1/4
Section 10

Township 4 North, Range 29 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. May 7, 1985

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53077