

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* CATHERINE MANNING

of Pilot Rock , State of Oregon 97868 , has  
a right to the use of the waters of Birch Creek

a tributary of Umatilla River for the purpose of  
irrigation of 17.5 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 3 , at page 127 ; that the priority of the  
right thereby confirmed dates from 1890

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot  
per second, subject to the provisions of paragraph 33 of said decree and all  
other conditions and limitations contained in said decree.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

9.0 acres NE 1/4 SW 1/4  
7.0 acres SE 1/4 SW 1/4  
1.5 acres NW 1/4 SE 1/4  
Section 17  
Township 1 South, Range 32 East, WM

This certificate describes that portion of the water right confirmed by the  
prior certificate recorded at page 2581, Volume 3, State Record of Water Right  
Certificates, NOT canceled by the provisions of an order of the Water  
Resources Director entered on May 20, 1985.

The issuance of this superseding certificate does not confirm the status of  
the water right in regard to the provisions of ORS 540.610 pertaining to  
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 20 , 19 85 .

.....WILLIAM H. YOUNG.....

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53121