STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN P. MCMANUS, President Appleburg Water Company

of Pilot Rock , State of Oregon , ha a right to the use of the waters of East Birch Creek

a tributary of Umatilla River irrigation of 195.8 acres, domestic and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatlla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 127; that the priority of the right thereby confirmed dates from May 1909

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.45 cubic feet per second, subject to the provisions of paragraph 33 of said decree and all other conditions and limitations contained in said decree.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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25.0 acres SE 1/4 NE 1/4 25.0 acres NE 1/4 SE 1/4 10.0 acres SE 1/4 SE 1/4 Section 20

11.0 acres NE 1/4 NW 1/4 19.0 acres SE 1/4 NW 1/4 19.0 acres NW 1/4 SW 1/4 6.8 acres SE 1/4 SW 1/4 Section 21

21.0 acres NE 1/4 NW 1/4 37.0 acres NW 1/4 NW 1/4 14.0 acres SW 1/4 NW 1/4 8.0 acres SE 1/4 NW 1/4

Section 28 Township 1 South, Range 32 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 2587, Volume 3, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 3, 1985.

The issuance of this superseding certificate does not confirm the status of the water right in reference to $ORS\ 540.610$.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date June 11 , 1985 .

WILLIAM II. YOUNG
Water Resources Director