STATE OF OREGON

COUNTY OF

HAKER

CERTIFICATE OF WATER RIGHT

This is to certify, That FRASER RANCHES

of Route 1, Box 257A, Baker , State of Oreyon 97814 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Powder River irrigation of 200.0 acres

for the purpose of

under Permit No. G-8094 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

April 5, 1978

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.5 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the \times E 1/4 SE 1/4, Section 24, T7S, R39E, WM; 240 feet North and 1240 feet West from SE Corner Section 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to an e-diphtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.9 acres NE 1/4 SE 1/4
34.6 acres SE 1/4 SE 1/4
Section 24
Township 7 South, Range 39 East, WM
41.2 acres SW 1/4 NW 1/4
41.8 acres NW 1/4 SW 1/4
41.5 acres SW 1/4 SW 1/4
Section 19
Township 7 South, Range 40 East, WM

 $The \ right to the \ use of the \ water for the \ purposes \ a foresaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. June 11, 1985

Recorded in State Record of Water Right Certificates, Volume 48, page 53123