STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to certify, That CARL B. JACOBSON

of 6265 West Side Road, Cave Junction , State of Oregon 97523 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed creek and a reservoir constructed under Permit No. R-5936

a tributary of Woodcock Creek for the purpose of domestic use for one family, irrigation of 4.1 acres and supplemental irrigation of 2.27 acres

under Permit No. 36643 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 11, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.135 cubic foot per second being 0.005 cfs from the unnamed creek for

domestic use and 0.13 cfs from the unnamed creek and reservoir for irrigation or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of

diversion is located in the NE 1/4 SE 1/4 as projected within A. Turner DLC 39, Section 31, T395, R8W, WM, 550 feet South and 640 feet West, 850 feet South and 400 feet West, both from E 1/4 Corner, Section 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot persecond per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3 L/2 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and reservoir constructed under permit No. R-5936

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PRIMARY

domestic and 4.1 acres NE 1/4 SE $\overline{1/4}$ as projected within A. Turner DLC 39 Section 31

Township 39 South, Range 8 West, WM

SUPPLEMENTAL.

2.27 acres NE 1/4 $\overline{\text{SE}}$ 1/4 as projected within A. Turner DLC 39 Section 31

Township 39 South, Range 8 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. June 11, 1985

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53143