# STATE OF OREGON

COUNTY OF      LANE

# CERTIFICATE OF WATER RIGHT

## This is to certify, *That*     WARREN SHERMAN

*of*   5236 Russell Drive, Florence        *, State of*   Oregon   97439    *, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of*
Woahink Lake

*a tributary of*     Woahink Creek                      *for the purpose of*
domestic use for one family

*under Permit No.*   48247      *and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from*
October 12, 1983
*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*
0.005 cubic foot per second

      *or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the*           Lot 3 (NE 1/4 SW 1/4), Section 23, T19S,
R12W, WM; 1720 feet North and 1365 feet East from SW Corner, Section 23.

     *The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to*      ———————— *of one cubic foot per second per acre,*

                                                       *and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*
     *A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

Lot 3 (NE 1/4 SW 1/4)
Section 23
Township 19 South, Range 12 West, WM

     *The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.*

                         *WITNESS the signature of the Water Resources Director, affixed*

                       *this date.*   June 11, 1985

                      /s/ William H. Young
                             *Water Resources Director*

*Recorded in State Record of Water Right Certificates, Volume*   48   *, page* 53159

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