## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

This is to certify, That HULETTE JOHN
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of Route 2, Box 337, Milton-Freewater , State of Oregon 97862 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Johnson well

a tributary of West Prong Little Walla Walla River supplemental irrigation of 9.4 acres

for the purpose of

under Permit No. G-7155 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 31, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.12 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the  $\,$  SE 1/4 SW 1/4, Section 15, T6N, R35E, WM; 120 feet North and 1950 feet East from SW Corner, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre. or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.4 acres SE 1/4 SW 1/4 Section 15 Township 6 North, Range 35 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ a foresaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$ 

WITNESS the signature of the Water Resources Director, affixed

this date. June 11, 1985

..../s/...William.H. Young...... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53181