STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That B.L. DAVIS RANCH, INC.

of Adams , State of Oregon 97810 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Wildhorse Creek irrigation of 160.0 acres

for the purpose of

under Permit No. G-7276 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 25, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.39 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $$\rm NE\ 1/4\ NE\ 1/4\ South\ and\ 70\ feet\ West\ from\ NE\ Corner\ Section\ 7\ .$

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre. Or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to a total diversion of 3.0 cfs for the lands described under this right together with the rights described by Certificates 40923, 40924, and 40925, this quantity being the capacity of the system at the time of perfection of this right.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres Lot 1 (NE 1/4 NE 1/4) 40.0 acres SE 1/4 NE 1/4 40.0 acres NE 1/4 SE 1/4 40.0 acres SE 1/4 SE 1/4 Section 6 Township 3 North, Range 35 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. June 11, 1985

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53182