

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That JOHN M. AND MARILYN P. OLSEN

of Route 2, Box 114, Pendleton, State of Oregon 97801, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Birch Creek for the purpose of irrigation of 285.4 acres

under Permit No. G-9751 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 27, 1981 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.9 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 SE 1/4, Section 18, T1N, R32E, WM; 100 feet North and 60 feet East from S 1/4 Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 5.1 acres SE 1/4 SW 1/4
- 36.9 acres NE 1/4 SE 1/4
- 40.0 acres NW 1/4 SE 1/4
- 27.4 acres SW 1/4 SE 1/4
- 19.3 acres SE 1/4 SE 1/4
- Section 18
- 35.1 acres NE 1/4 NW 1/4
- 43.0 acres NW 1/4 NW 1/4
- 47.4 acres SW 1/4 NW 1/4
- 29.6 acres SE 1/4 NW 1/4
- 1.6 acres NW 1/4 SW 1/4
- Section 19

Township 1 North, Range 32 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 11, 1985

...../s/.....William.H....Young.....
Water Resources Director