STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That STUART BONNEY

of PO Box 302, Hermiston , State of Oregon 97838 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Umatilla River supplemental irrigation of 101.5 acres

for the purpose of

under Permit No. G-6848 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon, that the priority of the right hereby confirmed dates from December 23, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.53 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $\,$ SE $\,$ 1/4 $\,$ SW $\,$ 1/4, $\,$ Section 16, T5N, R28E, WM; 270 feet North and 60 feet West from South Quarter Corner Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre. or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year; provided further that the well shall not appropriate water from an aquifer below 100 feet in depth, and that in the event of a request for a change in point of appropriation, additional point of appropriation, or repair of this well, the quantity allowed herein together with the rights completed under Permits G-6792 and G-7231 shall not exceed 0.53 cfs, the current capacity of this well

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.6 acres NW 1/4 NE 1/4
18.8 acres SW 1/4 NE 1/4
19.4 acres NE 1/4 NW 1/4
6.2 acres SW 1/4 NW 1/4
37.5 acres SE 1/4 NW 1/4
Section 21
Township 5 North, Range 28 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ a foresaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. June 11, 1985

/c/ William W Young

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 53193