## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This	Mα	ťΩ	Certifv.	The

GLEN E. TRUE

of Medical Springs Stage, Baker , State of Oregon 97814 , has a right to the use of the waters of Powder River

a tributary of Snake River irrigation of 148.0 acres for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1903

that the amount of usater to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortish of a cubic foot per second per acre, if available at the original point of diversion, SW 1/4 NW 1/4, Section 9, T9S, R4UE, NMM, Uranston-Higbee Ditch — South 2 degrees 15 minutes East, 2630 feet from NW Corner, Section 9.

The point of diversion is located in the SW 1/4 NW 1/4, Section 33, T8S, R40E, WM, Section 33. T8S, R40E, WM, Section 33.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

28.0 acres NE 1/A NW 1/4
40.0 acres NW 1/4 NW 1/4
40.0 acres SW 1/4 NW 1/4
40.0 acres SE 1/A NW 1/4
Section 23
Township 8 South, Range 40 East, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered August 5, 1980 and together with certificate of water right recorded at page 49638, Volume 43, State Record of Water Right Certificates supersedes Certificate 4123.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

Recorded in State Record of Water Right Certificates, Volume 48 , page 53213

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