STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This is to certify, That CURTIN MITCHELL

of PO Box 38, Lorane State of Oregon 97451, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of South Fork Siuslaw River

a tributary of Siuslaw River domestic use for 1 family and irrigation of 7.8 acres

for the purpose of

under Permit No. 41879 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 3, 1971.

may 2, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.105 cubic foot per second, being 0.10 cfs for irrigation and 0.005 cfs for domestic use

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NW 1/4, Section 23, T2OS, R5W, WM; 890 feet South and 1200 feet East from the NW Corner, NE 1/4 NW 1/4 Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre.

or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre SW 1/4 SE 1/4 as projected within I. Gardner DLC 47
7.0 acres NW 1/4 NE 1/4 as projected within I. Gardner DLC 47
domestic and 0.1 acre NE 1/4 NW 1/4
Section 23
Township 20 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. July 10, 1985

_____/s/_William_H__Young____ Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 53236