## STATE OF OREGON

COUNTY OF

WASCO

## CERTIFICATE OF WATER RIGHT

## This is to certify, That GENE ADKISSON

of Highway 30 West, Box 5852, The Dalles  $_{State\ of}$  Oregon 97058 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Columbia River irrigation of 2.3 acres

for the purpose of

under Permit No. G-8694 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 27, 1979

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 NW 1/4 as projected within Snipes DLC 37, Section 12, T2N, R12E, WM; 370 feet North and 900 feet East from W 1/4 Corner, Section 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appointenant, is as follows:

2.0 acres SW 1/4 NW 1/4 as projected within Snipes DLC 37 0.3 acre Lot 5(SW 1/4 NW 1/4)
Section 12
Township 2 North, Range 12 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. July 10, 1985

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53270