

STATE OF OREGON

COUNTY OF

YAMHILL

CERTIFICATE OF WATER RIGHT

This is to certify, That CHESTER E. BARRETT

of PO Box 204, Yamhill, State of Oregon 97148, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed stream

a tributary of Yamhill River for the purpose of domestic use for two families including the irrigation of lawn and non-commercial garden not to exceed one-half acre in area each and stock, under Permit No. 45986 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 12, 1981 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second, being 0.01 cfs for domestic and 0.005 cfs for stock.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SE 1/4 as projected within M. Vaughn DLC 44, Section 16, T2S, R4W, WM; 1090 feet North and 2000 feet West from SE Corner, Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

stock SE 1/4 SW 1/4 as projected within M. Vaughn DLC 44
domestic SW 1/4 SE 1/4 as projected within M. Vaughn DLC 44
Section 16
Township 2 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. July 10, 1985

...../s/ William H. Young.....
Water Resources Director