STATE OF OREGON

COUNTY OF

JEFFERSON

CERTIFICATE OF WATER RIGHT

This	ie to	certify, That	

DONALD J. AND/OR JANE M. SPARKS FOR DESCHUTES NATIONAL FOREST

of 19350 South Suncrest, West Linn , State of Oregon 97068 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Metolius Aiver

a tributary of Deschutes River for the purpose of domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

under Permit No. 47768 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1983

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NE 1/4, Section 15, T135, R9E, WH; 290 feet North and 660 feet West from SE Corner of the SE 1/4 NE 1/4, Section 15

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per over

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4
Section 15
Township 13 South, Range 9 East, WM

Land upon which water is used more explicitly described as Lot 16, Tract C, Camp Sherman Summer Homes

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

Recorded in State Record of Water Right Certificates, Volume 48 , page 53327