STATE OF OREGON

COLINTY OF

Deschutes River

acre lawn and noncommercial garden

of PO Box 45, Camp Sherman

under Permit No. 47696

diversion is located in the

0.01 cubic foot per second

Metolius River
a tributary of

July 19, 1983

JEFFERSON.

, State of Oregon 97730

Lot 1 (NE 1/4 NE 1/4), Section 3, T135,

and that said right to the use of said waters has been perfected in

, has made

for the purpose of

CERTIFICATE OF WATER RIGHT

	This:	is to	certify.	That	WILLIAM H.	AND	THERESE	J.	MILLER
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domestic use for one family including the irrigation of not to exceed one-half

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of

proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of

accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

R9E, WM; 370 feet South and 680 feet West from NE Corner, Section 3.

limited to an amount actually beneficially used for said purposes, and shall not exceed

The amount of water used for irrigation, together we existing for the same lands, shall be limited to acre,	with the amount secured under any other right of one cubic foot per second per
	and shall
conform to such reasonable rotation system as may be ordered	
A description of the place of use under the right appurtenant, is as follows:	hereby confirmed, and to which such right is
Lot 1 (NE 1/4 N	NE 1/4)
Section 3	
T 17 C 17 C 17 C	

Township 13 South, Range 9 East, WM

Land upon which water is used more explicitly described as

Lot 18, Tract 0, Camp Sherman Summer Homes

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date

WITNESS the signature of the Water Resources Director, affixed
this date. August 27, 1985

_____/s/__William H. Young ____ Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53333

prior to this right.