STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

This is to certify, That

DOUGLAS G. AND JOANNE A. RAINES FOR DESCHUTES NATIONAL FOREST

of 1220 Acacia Drive, South, Salem , State of Oregon 97302 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Metalius River

a tributary of Deschutes River

for the purpose of

domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden under Permit No. 47699 and that said right to the use of said waters has been perfected in

accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 15, 1983 .

Hat the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is

limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, Section 10, T13S, R9E, MM; 125 feet North and 115 feet East from SW Corner of the SW 1/4 NE 1/4, Section 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per are.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4 Section 10 Townshio 13 South, Range 9 East, WM

Land upon which water is used more explicitly described as Lot 3, Tract F, Camp Sherman Summer Homes

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

Recorded in State Record of Water Right Certificates, Volume 48 , page 53338