## STATE OF OREGON

COUNTY OF

LAKE

## CERTIFICATE OF WATER RIGHT

This is to certify, That GOLDEN RULE FARMS, INC.

of PO Box 255, Christmas Valley , State of Oregon 97641 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of one well

a tributary of Fort Rock Basin irrigation of 132.5 acres

for the purpose of

under Permit No. G-9063 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

July 2, 1980 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is

that the amount of water to which such right is estimated with nevery confirmed, for the purposes sporesum, i limited to a mount actually beneficially used for said purposes, and shall not exceed 1.66 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the  $\,$  SE 1/4 NW 1/4, Section 33, T265, R17E, WM; 1230 feet North and 1360 feet East from the W 1/4 Corner, Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

29.7 acres NE 1/4 NW 1/4
22.8 acres NW 1/4 NW 1/4
40.0 acres SW 1/4 NW 1/4
40.0 acres SE 1/4 NW 1/4
Section 33
Township 26 South, Range 17 East, WM

. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

Recorded in State Record of Water Right Certificates, Volume 48 , page 53349