

STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This is to certify, That JUL AND DORA PEDERSON

of 83523 Woodland Lane, Florence, State of Oregon 97439, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Woahink Lake

a tributary of Woahink Creek for the purpose of domestic use for one family

under Permit No. 48205 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 12, 1983 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (SW 1/4 SW 1/4), Section 23, T19S, R12W, WM; 765 feet North and 650 feet East from the SW Corner, Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 (SW 1/4 SW 1/4)
Section 23
Township 19 South, Range 12 West, WM

Land upon which water is used more explicitly described as Lot 35, Woodland Lakes Park Subdivision

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date. August 27, 1985

...../s/.....William.H.....Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 53357