STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This is to certify, That HERBERT G. CHICKERING

of PO Box 37, Westlake , State of Oregon 97493 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Woahink Lake

a tributary of Woahink Creek domestic use for one family

 $for \ the \ purpose \ of$

under Permit No. 43257 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 12, 1983

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0,005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (SW 1/4 SW 1/4), Section 23, T195, R12W, WM4; 100 feet North from the Northwest Corner of Lot 1, Woodland Lakes Park Subdivision.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _______ of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 (SW 1/4 SW 1/4) Section 23 Township 19 South, Range 12 West, WM

Land upon which water is used more explicitly described as Lot 1, Woodland Lakes Park Subdivision

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 53358