STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This is to certify, That ROBERT HARI

of 8954 Hazel Green Rd, NE, Silverton State of Oregon 97381 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well .

a tributary of Pudding River irrigation of 12.9 acres

for the purpose of

under Permit No. G-9393 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 23, 1981

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1.6 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NW 1/4, Section 36, T6S, R2W, WM; 200 feet North and 250 feet East from NW Corner O. Shannon DLC 39.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.8 acre SW 1/4 NE 1/4
1.6 acres SE 1/4 NW 1/4
2.8 acres NE 1/4 SW 1/4
7.7 acres NW 1/4 SE 1/4
Section 36
Township 6 South, Range 2 West, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ a foresaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53368