## STATE OF OREGON

COUNTY OF

MORROW

## CERTIFICATE OF WATER RIGHT

## This is to certify, That LEE E. DOCKEN

of Route 1, 30x 44, Boardman
State of Oregon 97818
, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two spring areas and two reservoirs constructed under Permit R-7025

a tributary of Drain Ditch (Columbia River) aesthetics, fish culture, and recreation

for the purpose of

under Permit No. 42855 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 13, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, being 0.02 cfs from Spring Area 1 for Reservoir 1, and 0.03 cfs from Spring Area 2 for Reservoir 2, with any deficiency in the

available supply from Spring Area 2 to be made up by diversion from Spring Area 1 or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SW 1/4, Section 17, T4N, R2SE, WM; Spring Area 1 - 350 feet North and 250 feet East, Spring Area 2 1030 feet North and 200 feet East, both from the SW Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right

existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 Section 17 Township 4 North, Range 25 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53376