STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That JOHNNIE M. MAYES

of Route 3, Box 3854, Hermiston . State of Oregon 97838 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Hat Rock Drain (Columbia River) for the purpose of irrigation of 58.0 acres and supplemental irrigation of 48.4 acres

under Permit No. G-6041 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon, that the priority of the right hereby confirmed dates from February 20, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1,33 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $NE\ 1/4\ SM\ 1/4$, Section 29, TSN, R29E, WM; 320 feet South and 1770 feet East from W 1/4 Corner Section 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightleth of one cubic foot per second per are, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right beginning and to which such

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PRIMARY

29.9 acres SE 174 NW 1/4
13.7 acres NE 1/4 SW 1/4
14.4 acres NW 1/4 SW 1/4

SUPPLEMENTAL
39.0 acres NE 174 NW 1/4
9.4 acres SE 1/4 NW 1/4
Section 29

Township 5 North, Range 29 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

_____/s/__William.H...Young.... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53387

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