a well a tributary of

STATE OF OREGON

COUNTY OF

of Route 2, Box 888, Milton-Freewater

Duggar Creek

irrigation of 1.5 acres under Permit No. G-7823

0.02 cubic foot per second

September 12, 1977

UMATILLA

, State of Oregon 97862

and that said right to the use of said waters has been perfected in

, has made

for the purpose of

CERTIFICATE OF WATER RIGHT

This is to certify, That	RUTH	Ε.	BACON
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proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of

accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

limited to an amount actually beneficially used for said purposes, and shall not exceed

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SN 1/4 NW 1/4, Section 30, T6N, R3 \Re , WM; 940 feet North and 220 feet East from the W 1/4 Corner, Section 30.
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre. One-fortieth of one cubic foot per second per acre. Or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year
and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres SW 1/4 NW 1/4 Section 30 Township 6 North, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein

WITNESS the signature of the Water Resources Director, affixed this date. August 27, 1985

______/s/_William H. Young.... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53389

described.