

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That

LOYALTA, INC.,
LOY M. GOSSLER, PRESIDENT

of Route 3, Box 3268, Hermiston, State of Oregon 97838, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
one well

a tributary of Umatilla River for the purpose of
supplemental irrigation of 156.1 acres

under Permit No. G-8802 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
September 19, 1979
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
1.67 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is
located in the SW 1/4 NW 1/4, Section 19, T4N, R29E, WM;
250 feet North and 450 feet East from W 1/4 Corner, Section 19.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be
further limited to a diversion of not to exceed 3 acre-feet per acre for each
acre irrigated during the irrigation season of each year

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

36.3 acres NW 1/4 NW 1/4
35.6 acres SW 1/4 NW 1/4
53.0 acres NW 1/4 SW 1/4
31.2 acres SW 1/4 SW 1/4
Section 19
Township 4 North, Range 29 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 27, 1985

.../s/...William.H...Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 53394