STATE OF OREGON

COUNTY OF

JEFFERSON

CERTIFICATE OF WATER RIGHT

This is to certify, That

HENRY R. FAILING FOR DESCHUTES NATIONAL FOREST

of 1965 SW Montgomery Place, Portland .State of Oregon 97201 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Metolius River

a tributary of Deschutes River domestic use for one family

for the purpose of

under Permit No. 47955 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

July 28, 1983 for 0.0005 cfs, September 14, 1983 for 0.0045 cfs that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is

limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $$\rm NW\ 1/4\ NE\ 1/4\ Section\ 15\ R9E\ WH ;}$ 810 feet North and 280 feet West from SE Corner of the NW 1/4 NE 1/4, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1/4 NE 1/4 Section 15 Township 13 South, Range 9 East, WM

Land upon which water is used more explicitly described as Lot 34, Tract C, Camp Sherman Summer Homes

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Which Which Which Which Water Resources Commission

WITNESS the signature of the Water Resources Director, affixed

NESS the signature of the water nesources Director, upix

this date. October 28, 1985

.........../s/..William H...Young...... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53446