## STATE OF OREGON

COUNTY OF

LINN

## CERTIFICATE OF WATER RIGHT

This is to certify, That	RODGER AND MAE MERCER
--------------------------	-----------------------

of Route 2, Box 102 B, Albany	, State of Oregon 97321	, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of one well		

a tributary of Crooks Creek irrigation of 25.6 acres

for the purpose of

under Permit No. G=5278 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

September 29, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.32 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 SW 1/4, Section 7, T10S, R3W, WM; 510 feet North and 40 feet West from the S 1/4 Corner, Section 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.8 acres SE 1/4 SW 1/4 as projected within J.R. Miller DLC 72 22.8 acres SW 1/4 SE 1/4 as projected within J.R. Miller DLC 72 Section 7 Township 10 South, Range 3 West, WM

 $The \ right to \ the \ use of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$ 

WITNESS the signature of the Water Resources Director, affixed

Recorded in State Record of Water Right Certificates, Volume 48 , page 53465