STATE OF OREGON

COUNTY OF

UMATTELA

CERTIFICATE OF WATER RIGHT

This is to certify, That GEORGE DIGGINS

of Route 3, Box 61, Pendleton , State of Oregon 97801 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of one well

a tributary of Patawa Creek irrigation of 79.0 acres

for the purpose of

under Permit No. 5-9224 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 27, 1981

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.99 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 NE 1/4, Section 32, T2N, R33E, WM; 120 feet South and 620 feet West from the NE Corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre. or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for change in point of appropriation, an additional point of appropriation, or repair of this well the quantity of water allowed herein together with the right perfected under Permit 6-9883 shall not exceed 1.5 cfs, the capacity of this well system at the time of perfection of this right,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.0 acres NE 1/4 NE 1/4 40.0 acres SE 1/4 NE 1/4 Section 32 Township 2 North, Range 33 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. October 28, 1985

/s/ William H. Young

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53487