STATE OF OREGON

COUNTY OF

200S

CERTIFICATE OF WATER RIGHT

This is to certify, That W. ROY AND BLANCHE MAST

, State of Oregon 97407-0218 has made of PO Box 630, Allegany proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed spring

a tributary of East Fork Millicoma Creek for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area

under Permit No. 39708 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

January 22, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the diversion is located in the SW 1/4 SW 1/4, Section 33, T24S, R11W, WM; 159.37 feet North and 356.8 feet East from the SW Corner, Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> SW 1/4 SW 1/4 Section 33 Township 24 South, Range 11 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water PSUAN Holida Bhild with an effective date Resources Commission prior to this right. WITNESS the signature of the Water Resources Director, affixed

this date. December 12, 1985 /s/ William H. Young Water Resources Director

53520 Recorded in State Record of Water Right Certificates, Volume 48 , page