STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

GIBSON LAND AND LIVESTOCK COMPANY

of Route 3, Junction City , State of Oregon 97448 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a pond on Flat Creek

a tributary of Willamette River irrigation of 179.1 acres

for the purpose of

under Permit No. 33352 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 11, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.24 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $$\rm SE\ 1/4\ NE\ 1/4, as\ projected\ within\ Crowe\ DLC\ 41,\ Section\ 12,\ T15S,\ R5W,\ WM;\ 3340\ feet\ North\ and\ 10\ feet\ West\ from\ the\ SE\ Corner,\ Section\ 12.$

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth for outbic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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40.0 acres SW 1/4 NE 1/4 as projected within Crowe DLC 41 37.8 acres SE 1/4 NW 1/4 $4.0 \text{ acres SE } 1/4 \text{ NW } 1/4 \\ 4.0 \text{ acres NE } 1/4 \text{ SW } 1/4 \\ 32.2 \text{ acres NE } 1/4 \text{ SW } 1/4 \\ 34.3 \text{ acres NW } 1/4 \text{ SE } 1/4 \\ 12.0 \text{ acres SW } 1/4 \text{ SE } 1/4 \\ 12.0 \text{ acres SW } 1/4 \text{ SE } 1/4 \\ \text{Section } 12$

3.2 acres NW 1/4 NE 1/4 Section 13 Township 15 South, Range 5 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 38130, Volume 30, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on September 16, 1985.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of CRS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 31, 1985

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48 , page 53634