STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF

CROOK

OF WATER RIGHT CERTIFICATE

(For Rights which have been confirmed by the Courts)

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òf State of Oregon Mt. Angel has a right to the use of the waters of Peterson Creek and Allen Springs, tributary to Crooked River,

for the purpose of the irrigation of 460 acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of County, and the said decree entered of record at Salem, in the Order Record of the Property of the State of Oregon, in Volume 1, at page, 449; ; that the priority of the right hereby confirmed dates from the year 1885,

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a reasonable amount for domestic and stock use, and 5.75 cubic feet per second from July 1st to September 15th of each year for irrigation. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

20 acres in the NW4 of NE1; 40 acres in the NE1 of NW4; 40 acres in the NW4 of NW: 40 acres in the SW1 of NW1: of Section Thirteen (13): 40 acres in the ST1 of NE1: 35 acres in the SE1 of NE1: 30 acres in the NE1 of SW2: 40 acres in the SE1 of SW: 35 acres in the NE of SE; 40 acres in the NT of SE; 40 acres in the SW4 of SE_2^1 ; of Section Fourteen (14): 40 acres in the NW1 of NE1; 20 acres in the SW2 of NE1; of Section Twenty-three (23): all in Township Fourteen (14) South Range Twentyone (21) East of Willamette Meridian, in Grook County, Oregon.

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

> State WITNESS the scal and signature of the Water Board 21 st ■, affixed this duv

, 19 14 . of September

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

JOHN H. LEWIS

State Engineer, President

Attest:

M. F. MERS

Recorded in State Record of Water Right Certificates, Volume 1, page